



## **October 17, 2011 Agenda**

- 1. Sign-in**
- 2. Introductions**
- 3. Public comments**
- 4. Library presentation, Sandi Farnsworth**
- 5. Questionnaire results**
- 6. 5<sup>th</sup> Quarter planning**
- 7. Council meeting agenda**
- 8. Other matters**
- 9. Adjournment – Next Meeting November 7, 2011**