



AGENDA

Porterville Youth Commission

September 18, 2019

2:30 PM

Porterville City Hall, 291 N. Main St.

Council Chamber

- I. Call to Order
 - II. Pledge of Allegiance
 - III. Oral Communications
 - IV. Reports- informational items from staff
 - V. Scheduled Matters
 - a. Introductions
 - b. Bylaws/ History
 - c. Curriculum & Goals
 - d. 2019- 2020 Meeting Calendar
 - e. Apparel
 - VI. Other Matters
 - a. City Council Presentation: October 15; 6:30 pm
 - VII. Adjournment- Next meeting is October 16, 2019
-

In compliance with the Americans with Disabilities Act and the California Ralph M. Brown Act, if you need special assistance to participate in this meeting, or to be able to access this agenda and documents in the agenda packet, please contact the Deputy City Clerk, 559.782.7442. Notification 48 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting and/or provision of an appropriate alternative format of the agenda and documents in the agenda packet. (28 CFR 35, 102-35.104 ada Title 11.)