

## **REGULAR MEETING AGENDA**

**I. CALL TO ORDER**

**II. PLEDGE OF ALLEGIANCE**

**III. ROLL CALL**

Rich Rankin, Chair  
Rocco Calantone, Vice Chair  
Kieran Daly, Member  
Phillip Duncan, Member

Diane Graybehl, Member  
Carroll Land, Member  
Rachel Lucero, Member  
Janet Uresti, Member

**IV. ORAL COMMUNICATIONS FROM PUBLIC**

This is the opportunity to address the Commission on any matter of interest, whether on the agenda or not. Unless additional time is authorized by the Commission, all commentary shall be limited to three minutes.

**V. APPROVAL OF MINUTES – September 5, 2019 meeting.**

**VI. CORRESPONDENCE – None**

**VII. REPORTS – This is the time for staff informational items.**

**1) Report on Council Actions**

**VIII. SCHEDULED MATTERS**

- 1) Porterville Girls Fastpitch Annual Report – Information and discussion.**
- 2) CivicPlus Agreement Renewal – Re: Consideration of Agreement renewal with CivicPlus to continue providing recreation management system.**
- 3) Parks Maintenance Report – Information and discussion.**
- 4) Leisure Activities Report – Information and discussion.**
- 5) Schedule Items For Future Meetings – Information and discussion.**
- 6) Other Matters of Information – Information only.**

**IX. ADJOURNMENT to November 7, 2019 at 5:30 p.m.**

The mission of the City of Porterville Parks and Leisure Services Commission is to advise on the provision of excellent customer services to the citizens of the community, to enhance their quality of life by providing opportunities for the public enjoyment, inspiration, education, personal development and cultural enrichment, and to advocate for clean, safe, well designed parks and facilities.

*In compliance with the Americans with Disabilities Act and the California Ralph M. Brown Act, if you need special assistance to participate in this meeting, or to be able to access this agenda and documents in the agenda packet, please contact the Deputy City Clerk, 559.782.7442. Notification 48 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting and/or provision of an appropriate alternative format of the agenda and documents in the agenda packet. (28 CFR 35, 102-35.104 and Title 11.)*