

**PROJECT REVIEW COMMITTEE AGENDA  
COLEMAN CONFERENCE ROOM  
CITY HALL, 291 N. MAIN STREET  
PORTERVILLE, CALIFORNIA  
February 13, 2019, 1:30\* P.M.**

Call to Order

Roll Call: J. Byers, J. Phillips, O. Zepeda, M. Reed, J. Sanchez, J. Wickersham, D. Maddox,  
R. Standridge, D. LaPere, and M. Sandoval

The PRC will convene to review, evaluate, and/or study projects proposed for the City of Porterville. The applicant or agent must be present in order to review the proposal with the Project Review Committee

ORAL COMMUNICATIONS

This is the opportunity for members of the public to address the Committee on any matter pertaining to project review.

ITEM NO.      CASE NO./APPLICANT/ENGINEER/PROJECT

1.                    **PRC 2019-005**  
**Applicant/Agent: Ederlen Gutierrez/Aldo Gutierrez**  
Change in occupancy for Direct Capital Lending located at 206 N. Main St. in the DR-N, (Retail-North of Olive) Zone District.
  
2.                    **PRC 2019-006**  
**Applicant/Agent: Bill Long**  
Applicant is proposing a Tentative Parcel Map by dividing existing 1.13± acre parcel into four total parcels. Property is located in the southeast corner of Isham Ave. and Leggett St., in the RS-2 (Low Density Residential) Zone District.
  
3.                    **PRC 2017-014**  
**Applicant/Agent: Greg Shelton/Smee Builders**  
Zone change from CN (Neighborhood Commercial) and RM-3 (High Density Residential) to RM-2 (Medium Density Residential) and subdivision map to create 8 parcels.

ADJOURNMENT

*In compliance with the Americans with Disabilities Act, and the California Ralph M. Brown Act, if you need special assistance to participate in this meeting or to be able to access this agenda and documents in the agenda packet, please contact the Deputy City Clerk at (559) 782-7464. Notification 48 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting and/or provision of an appropriate alternative format of the agenda and documents in the agenda packet. (28 CFR 35.102-35.104 ADA Title II)*

\*Or as soon thereafter as possible. In addition to making recommendations for the projects, the above-stated Committee will determine the next level for all projects.