

**PROJECT REVIEW COMMITTEE AGENDA  
COLEMAN CONFERENCE ROOM  
CITY HALL, 291 N. MAIN STREET  
PORTERVILLE, CALIFORNIA  
March 13, 2019, 1:30\* P.M.**

Call to Order

Roll Call: J. Byers, J. Phillips, O. Zepeda, M. Reed, J. Sanchez, J. Wickersham, D. Maddox, J. Maniss, D. LaPere, and M. Sandoval

The PRC will convene to review, evaluate, and/or study projects proposed for the City of Porterville. The applicant or agent must be present in order to review the proposal with the Project Review Committee

ORAL COMMUNICATIONS

This is the opportunity for members of the public to address the Committee on any matter pertaining to project review.

ITEM NO.      CASE NO./APPLICANT/ENGINEER/PROJECT

1.                    **PRC 2018-049**  
**Applicant/Agent: Goerge Kassab/Mark Hillman**  
Resubmittal for consideration of Multi-family residential development located on the SE corner of Westwood St. and Westfield Ave., in the RM-3 (High Density Residential) Zone District. Project proposes 26 structures, consisting of two and three-bedroom townhome apartments.
  
2.                    **PRC 2019-008**  
**Applicant/Agent: Hui-Kuang Tsai/Aaron Carpenter**  
Applicant is proposing a tentative subdivision map of 36 single family residential lots on a ±9.59 acre lot with a 1.61 acre remainder lot located on the NWC of Indiana and Poplar Ditch

ADJOURNMENT

*In compliance with the Americans with Disabilities Act, and the California Ralph M. Brown Act, if you need special assistance to participate in this meeting or to be able to access this agenda and documents in the agenda packet, please contact the Deputy City Clerk at (559) 782-7464. Notification 48 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting and/or provision of an appropriate alternative format of the agenda and documents in the agenda packet. (28 CFR 35.102-35.104 ADA Title II)*

\*Or as soon thereafter as possible. In addition to making recommendations for the projects, the above-stated Committee will determine the next level for all projects.