

**PROJECT REVIEW COMMITTEE AGENDA
COLEMAN CONFERENCE ROOM
CITY HALL, 291 N. MAIN STREET
PORTERVILLE, CALIFORNIA
April 10, 2019, 1:30* P.M.**

Call to Order

Roll Call: J. Byers, J. Phillips, O. Zepeda, M. Reed, J. Sanchez, J. Wickersham, D. Maddox, J. Maniss, D. LaPere, and M. Sandoval

The PRC will convene to review, evaluate, and/or study projects proposed for the City of Porterville. The applicant or agent must be present in order to review the proposal with the Project Review Committee

ORAL COMMUNICATIONS

This is the opportunity for members of the public to address the Committee on any matter pertaining to project review.

ITEM NO. CASE NO./APPLICANT/ENGINEER/PROJECT

1. **PRC 2019-011**
Applicant/Agent: City of Porterville/ PUSD Environmental Science Academy Pathway Students
A draft plan for development of a drought tolerant garden at the southeast corner of Morton Avenue and D Street

2. **PRC 2019-012**
Applicant/Agent: Vallarta Properties LLC/Porterville Express Specialty Pharmacy LLC
Applicant is proposing a Change in occupancy for Porterville Express Specialty Pharmacy located at 301 E. Olive Avenue, Suite B., in the PD, (Planned Development) Zone District.

2. **PRC 2019-013**
Applicant/Agent: Albert & Bertha Hearne/Carlos Ybarra
Applicant is proposing a Chang in occupancy for InkVision located at 209 E Orange Avenue in the DR-S (Retail-South of Olive) Zone District.

ADJOURNMENT

In compliance with the Americans with Disabilities Act, and the California Ralph M. Brown Act, if you need special assistance to participate in this meeting or to be able to access this agenda and documents in the agenda packet, please contact the Deputy City Clerk at (559) 782-7464. Notification 48 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting and/or provision of an appropriate alternative format of the agenda and documents in the agenda packet. (28 CFR 35.102-35.104 ADA Title II

*Or as soon thereafter as possible. In addition to making recommendations for the projects, the above-stated Committee will determine the next level for all projects.