

**PROJECT REVIEW COMMITTEE AGENDA  
COLEMAN CONFERENCE ROOM  
CITY HALL, 291 N. MAIN STREET  
PORTERVILLE, CALIFORNIA  
July 31, 2019, 1:30\* P.M.**

Call to Order

Roll Call: J. Byers, J. Phillips, O. Zepeda, J. Sanchez, J. Wickersham, D. Maddox, J. Maniss, and D. LaPere.

The PRC will convene to review, evaluate, and/or study projects proposed for the City of Porterville. The applicant or agent must be present in order to review the proposal with the Project Review Committee

ORAL COMMUNICATIONS

This is the opportunity for members of the public to address the Committee on any matter pertaining to project review.

ITEM NO.      CASE NO./APPLICANT/ENGINEER/PROJECT

1.                    **PRC 2019-007**  
**Applicant/Agent: Rosita Astorga/Neil Zerlang**  
Resubmittal of Proposed Tentative Parcel Map by dividing existing 2.13± acre parcel into four total parcels. Property is located in the northeast corner of Newcomb St and North Grand Ave, in the RS-1 (Very Low Density Residential) Zone District.
  
2.                    **PRC 2019-008**  
**Applicant/Agent: Hui-Kuang Tsai/Aaron Carpenter, 4Creeks**  
Resubmittal of a Proposed Tentative Subdivision map of 32 single family residential lots on a ±9.59 acre lot with a 1.61 remainder lot located on the NWC of Indiana and Poplar Ditch
  
3.                    **PRC 2019-027**  
**Applicant/Agent: Leonardo Navarrete/Kristie Achee, QK**  
Proposed Tentative Parcel Map by dividing existing 1.88± acre parcel into three total parcels. Property is located on Pioneer, about 340± feet West of Newcomb St in the RS-2 (Low Density Residential) Zone District.
  
4.                    **PRC 2019-028**  
**Applicant/Agent: Target Corporation/ Beth Aboulafia**  
Upgrade of existing Type 20 Off-Sale beer and wine alcohol license to a Type 21 Off-Sale General license which allows the sale of distilled spirits in addition to beer and wine located at 1363 W Henderson Ave, in the CR (Retail Center) Zone District.

ADJOURNMENT

\*Or as soon thereafter as possible. In addition to making recommendations for the projects, the above-stated Committee will determine the next level for all projects.

## Parcel Map Committee

Call to Order

Roll Call: J. Byers, J. Sanchez, and D. LaPere

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### ORAL COMMUNICATIONS

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#### ITEM NO. CASE NO./APPLICANT/ENGINEER/PROJECT

1. **PRC 2019-006**  
**Applicant/Agent: Bill Long/QK**  
Tentative Parcel Map to divide existing 1.13± acre parcel into four total parcels. Property is located in the southeast corner of Isham Ave and Leggett St, in the RS-2 (Low Density Residential) Zone District.

### ADJOURNMENT

*In compliance with the Americans with Disabilities Act, and the California Ralph M. Brown Act, if you need special assistance to participate in this meeting or to be able to access this agenda and documents in the agenda packet, please contact the Deputy City Clerk at (559) 782-7464. Notification 48 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting and/or provision of an appropriate alternative format of the agenda and documents in the agenda packet. (28 CFR 35.102-35.104 ADA Title II)*

\*Or as soon thereafter as possible. In addition to making recommendations for the projects, the above-stated Committee will determine the next level for all projects.