

**PROJECT REVIEW COMMITTEE AGENDA
COLEMAN CONFERENCE ROOM
CITY HALL, 291 N. MAIN STREET
PORTERVILLE, CALIFORNIA
August 7, 2019, 1:30* P.M.**

Call to Order

Roll Call: J. Byers, J. Phillips, O. Zepeda, J. Sanchez, J. Wickersham, D. Maddox, J. Maniss, and D. LaPere

The PRC will convene to review, evaluate, and/or study projects proposed for the City of Porterville. The applicant or agent must be present in order to review the proposal with the Project Review Committee

ORAL COMMUNICATIONS

This is the opportunity for members of the public to address the Committee on any matter pertaining to project review.

ITEM NO. CASE NO./APPLICANT/ENGINEER/PROJECT

1. **PRC 2019-026**
Applicant/Agent: Hasnain Living Trust/Syed S. Hasnain
Proposed a phased Multi-Family Residential Development consisting of 30 units within four structures and Zone Change located at 842 and 856 North G St. in the CG (General and Service Commercial) zone district.

2. **PRC 2019-029**
Applicant/Agent: Carol Ann Bentz/Hector Rodriguez
Conditional Use Permit for a Type 20 Off-Sale beer and wine alcohol license located at 1289 W Olive Ave in the CG (General and Service Commercial) Zone District. Applicant is proposing interior and façade renovations.

3. **PRC 2017-049**
Applicant/Agent: Ennis Builders Inc/QK
Resubmittal of proposed annexation and zone change for a 65.5 ± acre site to develop 40± acres as single family residential and a portion of 25± acres as multi-family residential development located west of State Route 65, south of Olive Ave. and east of Beverly St.

ADJOURNMENT

In compliance with the Americans with Disabilities Act, and the California Ralph M. Brown Act, if you need special assistance to participate in this meeting or to be able to access this agenda and documents in the agenda packet, please contact the Deputy City Clerk at (559) 782-7464. Notification 48 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting and/or provision of an appropriate alternative format of the agenda and documents in the agenda packet. (28 CFR 35.102-35.104 ADA Title II)

*Or as soon thereafter as possible. In addition to making recommendations for the projects, the above-stated Committee will determine the next level for all projects.