

**PROJECT REVIEW COMMITTEE AGENDA
COLEMAN CONFERENCE ROOM
CITY HALL, 291 N. MAIN STREET
PORTERVILLE, CALIFORNIA
August 14, 2019, 1:30* P.M.**

Call to Order

Roll Call: J. Byers, J. Phillips, O. Zepeda, M. Reed, J. Sanchez, J. Wickersham, D. Maddox, J. Maniss, D. LaPere, and M. Sandoval

The PRC will convene to review, evaluate, and/or study projects proposed for the City of Porterville. The applicant or agent must be present in order to review the proposal with the Project Review Committee

ORAL COMMUNICATIONS

This is the opportunity for members of the public to address the Committee on any matter pertaining to project review.

ITEM NO. CASE NO./APPLICANT/ENGINEER/PROJECT

1. **PRC 2019-007**
Applicant/Agent: Rosita Astorga/Neil Zerlang
Resubmittal of Proposed Tentative Parcel Map by dividing existing 2.13± acre parcel into four total parcels. Property is located in the northeast corner of Newcomb St and North Grand Ave, in the RS-1 (Very Low Density Residential) Zone District.
2. **PRC 2019-025**
Applicant/Agent: Margarita Hinojosa
Applicant is proposing a change in occupancy for “Yessenia’s Fashion” located at 75 N. Main St., in the DR-N, (Downtown Retail-North of Olive Ave.) Zone District. Proposal includes adding a Beauty Salon area to existing tenant space in conjunction with Retail store.
3. **PRC 2019-030**
Applicant/Agent: Randall Carroll/Sam Zenz
Applicant is requesting a Conditional Use Permit for a Type 41 on-sale beer and wine alcohol license in conjunction with a bona fide restaurant (The Vault Bar & Grill) located at 917C W. North Grand Avenue, in the CG (General Service and Commercial) Zone District. The Applicant is proposing to construct a new 20’ x 28’ accessory structure for an outdoor eating area.

ADJOURNMENT

In compliance with the Americans with Disabilities Act, and the California Ralph M. Brown Act, if you need special assistance to participate in this meeting or to be able to access this agenda and documents in the agenda packet, please contact the Deputy City Clerk at (559) 782-7464. Notification 48 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting and/or provision of an appropriate alternative format of the agenda and documents in the agenda packet. (28 CFR 35.102-35.104 ADA Title II)

*Or as soon thereafter as possible. In addition to making recommendations for the projects, the above-stated Committee will determine the next level for all projects.