

**PROJECT REVIEW COMMITTEE AGENDA  
COLEMAN CONFERENCE ROOM  
CITY HALL, 291 N. MAIN STREET  
PORTERVILLE, CALIFORNIA  
October 23, 2019, 1:30\* P.M.**

Call to Order

Roll Call: J. Byers, J. Phillips, O. Zepeda, J. Sanchez, K. Sprague, J. Wickersham, D. Maddox, J. Maniss, D. LaPere, and C. Dignam

The PRC will convene to review, evaluate, and/or study projects proposed for the City of Porterville. The applicant or agent must be present in order to review the proposal with the Project Review Committee

ORAL COMMUNICATIONS

This is the opportunity for members of the public to address the Committee on any matter pertaining to project review.

ITEM NO.      CASE NO./APPLICANT/ENGINEER/PROJECT

1.                    **PRC 2019-034**  
**Applicant/Agent: Maria Garcia/Mario Valmonte**  
Proposed Tentative Subdivision Parcel Map by dividing existing 1.20± acre parcel into two total parcels. Property is located on Vandalia Ave, about 240± ft East of Roche St in the ROM-2 (Medium Density Residential) Zone District.
  
2.                    **PRC 2019-035**  
**Applicant/Agent: Jayantilal M Patel**  
Proposed new commercial development for a hotel located at 1106 W Henderson Ave, in the CR (Retail Centers) zone district. Construction will consist of a 63,000± hotel building with 103 proposed rooms.
  
3.                    **PRC 2019-023**  
**Applicant/Agent: Steve Vang**  
Resubmittal of proposed Change in Occupancy by converting existing 2,392± sf multi-family residential structure into a donut shop with a drive thru facility located at 40 N Kessing St in the CG (General and Service Commercial) Zone District.

ADJOURNMENT

*In compliance with the Americans with Disabilities Act, and the California Ralph M. Brown Act, if you need special assistance to participate in this meeting or to be able to access this agenda and documents in the agenda packet, please contact the Deputy City Clerk at (559) 782-7464. Notification 48 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting and/or provision of an appropriate alternative format of the agenda and documents in the agenda packet. (28 CFR 35.102-35.104 ADA Title II)*

\*Or as soon thereafter as possible. In addition to making recommendations for the projects, the above-stated Committee will determine the next level for all projects.

